# Peek at the Week

## **Barefoot Bay Recreation District**

**Barefoot Bay Answers** 

July 25, 2022

Volume XII, Issue XXX

### Food & Beverage Entertainment Highlights

### **Monday**

### **Music Bingo**

**Building A** 

5:30-8:30pm

Bar opens at 4pm

Special Menu

### <u>Tuesday</u>

### Karaoke

### **Taco Tuesday**

Lakeside of the Lounge Stage 5-10pm

\$2.50 tacos 5-7pm

### Wednesday

### **Trivia Night**

Lounge 6:30-8:30pm Food Trailer open 4-7 pm

### Thursday

### **Eric Webb**

19th Hole 4:30-7:30 pm Food Trailer open 4-7 pm

### Friday

### **Absolute Blue**

Lakeside of the Lounge Stage 7-10:30pm

Food Trailer open 4-7 pm

### **Saturday**

# Nashville Recording Artist Bill Dotson

Lakeside of the Lounge Stage 6-10pm

BBQ Menu Avail.

Food trailer open 12-8pm

### Sunday

### The Kore

Lakeside of the Lounge Stage 2-6pm

Food trailer open 12-8pm

### Down:

- America's launch location is located in \_\_\_\_\_, Florida.
- 2. Most common natural disaster
- 3. County we are in
- 4. BBRD is Florida's largest
- 5. Florida's Official language
- 6. Nickname
- 9. state animal
- 10. How many pools are in the District
- 11. Which coast are we on

### Across:

R

- State fruit
- 8. BBRD is considered a
- 12. Residents need a \_\_\_\_ to enter amenities
- 13. Florida is well known for it's supply of \_\_\_\_\_ fruits such as oranges or lemons
- 14. Who makes decisions in the bay

### Short BOT Meeting: Tues., July 26th, Bldg. D/E at 1pm

The Board of Trustees will consider the following agenda items and hear from the public under audience participation:

### **New Business**

A. Acceptance of Donation Report



Community Manager, Office of the District Clerk, Finance Department, Resident Relations Department (including DOR Enforcement) and Food & Beverage Manager's Office.

Administration Building 625 Barefoot Blvd., 772.664.3141 www.bbrd.org

All recognized clubs or organizations can contribute to the *Peek* by sending your information via email to the District Clerk's Office: <a href="mailto:mleiva@bbrd.org">mleiva@bbrd.org</a> or call 772.664.3141.

The editor reserves the right to edit or reject submittals as necessary.

Notice: Lost and Found items are kept in the Administration Building.

### Barefoot Bay... "the perfect place to live, eat, and play."

**Meeting Notices:** All meetings are open to the public

BOT Regular Meeting: Tues., July 26th, Bldg. D/E at 1pm

Arch. Review Control Comm. (ARCC) Mtg.: Tues., Aug. 02, Admin. Bldg. Conf.

Room at 9am

BOT Regular Meeting: Thurs., Aug. 11th, Bldg. D/E at 1pm

<u>Violations Comm. Meeting</u>: Fri., Aug. 12th, Admin. Bldg. Conf. Room at 10am <u>Arch. Review Control Comm. (ARCC) Mtg.</u>: Tues., Aug. 16th, Admin. Bldg. Conf.

Room at 9am

BOT Regular Meeting: Tues., Aug. 23rd, Bldg. D/E at 1pm

<u>Violations Comm. Meeting</u>: Fri., Aug. 26th, Admin. Bldg. Conf. Room at 10am <u>Arch. Review Control Comm. (ARCC) Mtg.</u>: Tues., Aug. 30th, Admin. Bldg. Conf.

Room at 9am

**Community Wide Neighborhood Watch** meeting Monday, July 25th 7pm Building D&E. Guest speaker will be Trustee Candidate Joe Klosky. All residents of Barefoot Bay are welcome to attend.

### 19th Hole Kitchen Renovations Underway

The 19th Hole kitchen is closed for renovations, which include expansion of the size of the cooking area and hood, as well as the outside walk-in cooler and freezer. The bar will remain open for business during construction and hotdogs and box lunches will be available. The bar and dining area will be open for seating and beverage service Monday-Saturday from 11 AM to 8 PM daily and 8 AM - 8 PM on Sundays.

### **South Mainland Public Library Presents**

- Monday, July 25, 10:30 AM, Performer, Brevard County Fire Rescue, Fire Truck (Youth)
- Friday, July 29, 2:00 PM, STEAM, Telescopes (Youth)
- Friday, July 29, 2:30 PM, Brick Builders, Build a Pirate (Youth)

### **British Club Summer Dinners**

\$10 per person – open to all, Tuesday, August 9th bar opens at 5pm dinner starts at 6:15pm, for tickets call Liz at 321.750.3119 the Wednesday before the dinner. Menu – harvest salad-greens, tomato, cucumbers, red onions, dried cranberries, feta cheese, topped with grilled chicken with a key lime tart as dessert.

### **Spinach Artichoke Dip**

8 oz. cream cheese, well softened 1/2 cup (56g) finely shredded mozzarella cheese 1/4 cup sour cream Pepper, to taste

1 garlic clove, minced (1 tsp) 1 (14 oz) can quartered artichoke hearts, chopped

2/3 cup (76g) finely shredded parmesan cheese

- Preheat oven to 350 degrees. Spray a small (1 quart) baking dish with non-stick cooking spray.
- In a mixing bowl stir together cream cheese, sour cream, mayonnaise, garlic, parmesan, mozzarella and pepper.
- Stir in artichoke and spinach
- Spread mixture evenly into prepared baking dish. Bake in preheated oven until heated through and melty, about 20 minutes.
- Serve warm with tortilla chips, crackers or toasted baguette slices.

This Week in History

### Mon., 25,1854

Walter Hunt is awarded the first U.S. patent for a paper shirt collar.

### Tues., 26,1788

New York becomes 11th state to ratify US constitution.

### Wed., 27,1909

Orville Wright tests 1st US Army airplane, flying 1h12m40s.

### Thurs., 28,1868

US Secretary of State William H. Seward announces 14th Amendment ratified by states, grants citizenship to ex-slaves.

### Fri., 29,1905

US Secretary of War William Howard Taft makes secret agreement with Japanese Prime Minister Katsura agreeing to Japanese free rein in Korea in return for non-interference with the US in the Philippines

6 oz. frozen spinach, thawed, drain excess liquid